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THE

BAPTIST UNION

Theological Seminary,

CHICAGO.

1874-5.

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THE BAPTIST UNION THEOLOGICAL SEMINARY,
CHICAGO.

EIGHTH

ANNUAL CATALOGUE

OF THE

BAPTIST UNION

Theological Seminary,

CHICAGO.

1874-5.

CHICAGO:
J. W. MIDDLETON, STATIONER AND PRINTER.
1875.

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* Deceased.

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			ROOM.
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Charles Melancthon Jones, B. D., -		Morris,	6
Albert Lenox Vail, -	*U. C.*,	Chicago, 53 University Place.	
Henry Barzillai Waterman, B. D.,	*Y. C.*, '63,	Chicago,	10

SENIOR CLASS.

			ROOM.
Albert Arnold Bennett,	*B. U.*, '72,	Philadelphia Penn.,	15
Normon Carr, - -	*U. C.*,	Thompsonville, Wis.,	23
John Currie, - - -		Fort Hill, Ont., 355 Butterfield St.	
William Fenton, - - - -		Chicago,	20
John Thomas Green, -	*U. C.*,	Vandalia,	13
Columbus Horatio Hall, -	*U. C.*, '72,	Franklin, Ind.,	15
David Cummings Herrell, - -		Campton,	12
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Henry Clay Mabie, -	*U. C.*, '68,	Oak Park,	1
Malcom Wood, - -	*F. C.*,	Franklin, Ind.,	13
Nathan Eusebius Wood,	*U. C.*, '72,	Wyocena, Wis., Room W, Univ.	

MIDDLE CLASS.

			ROOM.
James Adams,		Urbana, Ohio,	26
Edward Payson Bartlett,	*R. U.*, '67,	Chicago,	12
Edwin Cornelius Chapman,	*U. C.*,	Chicago,	23
Charles Harding DeWolfe,	*D. U.*, 61,	Portsmouth, O., 263 Central St.	
Henry Franklin Gilbert,	*U. C.*, '72,	Sheboygan Falls, Wis.,	25
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Datus DeWitt Proper,		Bonaparte, Iowa,	14
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John Hubbard Sampson,	*U. C.*, '73,	Ottawa,	25
Henry Steele,	*Ba. U.*,	Rockport, Ohio,	22
Hervey Ruthwin Williams,		McPherson, Kansas.	17

JUNIOR CLASS.

			ROOM.
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Samuel Douglass Badger,	*S. C.*, '74,	Fort Madison, Iowa,	16
Edward Hammond Brooks,	*K. C.* '74,	Port Huron, Mich.,	37
John Danforth Burr, -	*U. M.*,	Minneapolis, Minn.,	29
Reune Runyon Coon, Jr.,	*U. C.*, '74,	Pana,	24
Thomas Edward Egbert,	*U. C.*, '74,	Chicago,	1
Charles Henry Day Fisher,	*U. C.*, '74,	Englewood,	3
Edmund Godwin, -	*U. C.*,	Davenport, Iowa,	27
Avery Chambers Hancock,	*S. C.*,	Tuscola,	16
Levi Herbert Holt, -	*U. C.*, '74,	Ottawa, Kansas,	3
Curtis Henry Rhodes, -	*R. U.*, '74,	Wilson, N. Y., 9 Vincennes Pl.	
Granville Corey Shirk, -	*U. C.*,	Chicago,	29
Herbert Lee Stetson, -	*U. C.*,	Greene, Me.,	4
George Sutherland, -	*U. C.*, 74,	Eau Claire, Wis.,	24
David Webster, -	*C. U.*, '73,	Portland, Me.,	4
Francis Marion Williams,	*U. C.*,	Nebraska City, Neb.,	21

STUDENTS IN SPECIAL COURSE.

			ROOM.
George Hosea Brown, - - -		Chicago, Mich. Ave. Bap. Ch.	
Robert C. Childs, -	*D. U.*,	Hassen, Ohio,	32
Harlan Page Clark, -	*D. U.*,	Urbana, Ohio,	14
George Andrew Farrand,	*O. C.*,	Cleveland, Ohio,	35
Bertram Palmer Hewitt, -	*K. C.*,	Chicago, Union Stock Yards.	
Daniel W. Leonard, - - -		Unionville, Mich.,	32
Adolphus Benjamin Nixon,	*D. U.*,	Troy, Ohio,	6
George Peter Peterson, -	*U. C.*,	Grundy Centre, Iowa,	39
Alfred Prouty, - -	*K. C.*,	Algona, Iowa,	22
Isaiah Wolfe Read, -	*S. C.*,	Roanoke,	18
James Crook Read, -	*S. C.*,	Fairbury,	18

SCANDINAVIAN DEPARTMENT.

This Department has hitherto been sustained entirely by the liberality of one of the members of the Board of Trustees,—Capt. William Wilson, of Menomonie, Wis.

SENIOR CLASS.

		ROOM.
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August Bernhard Orgren,	Minneapolis, Minn., 835 Butterfield St.	
George Peter Peterson,*	Grundy Centre, Iowa,	39
Christopher Silene,	Minneapolis, Minn.,	39

MIDDLE CLASS.

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Gustaf Peterson,	Hastings, Minn.,	30

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* Also in some classes in the General Department, or in the University.

SUMMARY.

Resident Graduates,	4	
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SCANDINAVIAN DEPARTMENT.

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		62
Names repeated,		2
Total,		60

ABBREVIATIONS.

Ba. U.—Baldwin University.
B. U.—Brown University.
C. U.—Colby University.
D. U.—Denison University.
F. C.—Franklin College.
K. C.—Kalamazoo College.
O. C.—Oberlin College.
P. C.—Princeton College.
R. U.—Rochester University.
S. C.—Shurtleff College.
U. C.—University of Chicago.
U. M.—University of Minnesota.
Y. C.—Yale College.

COURSE OF INSTRUCTION.

The full course of study here exhibited is adapted to Graduates of Colleges, and to others of like attainments. Those who are graduated from this course are entitled to the degree of Bachelor in Divinity. Those taking a three year's course in English studies only, will receive a suitable diploma.

JUNIOR YEAR.

EXEGETICAL.—*Old Testament.*—The Elements of Hebrew. Principles of Hebrew Grammar, with Exercises in Transalation. Lectures introductory to the Science of Old Testament Interpretation. *New Testament.*—Gardiner's Harmony, with one or more of the Pastoral Epistles.

HISTORICAL.—*Ancient Christianity.*—A. D. 1–590. Nature, Divisions, Sources, Uses and Literature of Church History. Preparation for Christianity. Founding and Growth of the Church. Relations to the Civil Power. Literary Conflicts. The Apostolic and Patristic Theology in conflict with Heresy. Constitution and Government of the Apostolic Churches. Rise and Developement of the Hierarchy. Resistance to Hierarchical Encroachments. The Christian Life. Asceticism, Montanism, Monasticism. Worship and Ordinances. Changes introduced after the Death of the Apostles. Infant Baptism.

THEOLOGICAL.—Preliminary Lectures. Evidences of Christianity. Inspiration and Canon of the Scriptures.

MIDDLE YEAR.

HISTORICAL.—*Mediæval Christianity.*—A. D. 590–1517. Prominent Features in the Civil History of this Period: Feudalism, Chivalry, the Crusades, Enlargement of the Church, and its Repression by the spread of Mohammedanism. Development of the Papacy, and Resistance thereto. Alienation of the Greek and Latin Churches. Dissenting Bodies. The Scholastic Theology. Corruption in Worship and Life. Preparation for the Reformation.

THEOLOGICAL.—The Existence of God. The Divine Nature and Divine Attributes. Classification of the Attributes. Doctrine of the Trinity. Purposes of God. Creation, Preservation and Providential Government of the World. Man: his Creation; the Essential Elements of his Nature; his Original Moral Condition. The Fall and its Consequences. Sin: its essence and Universality. Origin of Depravity as found in the Race.

EXEGETICAL.—*Old Testament.*—Interpretation of the Historical and Prophetical Books in their Chronological Order. Sacred Topography and Archæology. Lectures on the Hebrew Text and Canon. *New Testament.*—Epistle to the Romans, with special attention to the Analysis. Lectures on the History of New Testament Criticism.

HOMILETICAL.—Lectures on the Composition and Delivery of Sermons, with the use of standard treatises. Sermons and Plans of Sermons by the Class, criticized in the class-room and in Private. Examination of the Discourses of Eminent Preachers.

SENIOR YEAR.

THEOLOGICAL.—Preparation of the World for the coming of Christ. Design of the Law. The Person of Christ. Union of the Divine and Human in Christ. The two Estates of Christ. The Atonement: its Nature, Necessity and Extent. Election. Effectual Calling. Regeneration, Repentance and Faith. Justification. Sanctification. Perseverance of the Saints. Death, and the state after Death. Resurrection. General Judgment. Final Estates of the Righteous and the Wicked. Positive Institutions: The Church and the Ministry. Baptism: its Nature, Design, and Subjects. The Lord's Supper.

HOMILETICAL—Homiletical Course Continued. Lectures on Pastoral Duties.

EXEGETICAL.—*Old Testament.*—Interpretations of the Messianic Psalms. Lectures on Hebrew Poetry. Examination of Difficult Passages, and of the Quotations of the Old Testament in the New. *New Testament.*—Epistle to the Hebrews. Lectures on the Manuscripts of the New Testament.

HISTORICAL.—*Modern Christianity.*—From A. D. 1517. State of Religions Parties at the Opening of the Sixteenth Century. Essential Ideas underlying the Reformation. Leaders of the Movement, and the Churches and Creeds which grew out of it. Relation of the Baptists to the Reformation. Modern Romanism: Council of Trent, Jesuits, Jansenists. Modern Infidelity: English Deism, French Atheism, German Rationalism. Revivals of Evangelical Religion: German Pietism, English Methodism.

COURSE OF STUDIES IN THE SCANDINAVIAN DEPARTMENT.

JUNIOR CLASS.

Swedish Grammar.

Greek Grammar and Translation from the Gospel of John.

Biblical Geography, Archæology, and Introduction.

Evidences of Christianity.

MIDDLE CLASS.

Swedish Composition.

Syntax of New Testament Greek, with translation of several of the shorter Epistles of Paul.

Principles of Interpretation.

Systematic Theology.

Homiletics.

SENIOR CLASS.

History of the Swedish Language and Literature.

Exercises in Translation from English, and Compositions for Publication in the Swedish monthly religious paper.

Hebrew Grammar, and Translations from Genesis and Psalms.

Pastoral Theology, and Exercises in Preaching.

ALL THE CLASSES TOGETHER.

Exegetical and inferential study of the Gospels in Harmony, and of the Acts.

In connection with the studies in the Seminary, three of the students are serving as pastors in Swedish churches, and all are more or less engaged in missionary labor.

The Literary Society of this Department, organized last year, is continued with interest.

GENERAL EXERCISES.

Essays are required from all the students on subjects assigned or chosen from the course of study in each department.

Bi-weekly meetings of all the students are held for the discussion of topics of general interest connected with the course of study, by the Faculty, or by pastors, or other eminent Christian workers whom the Faculty may invite.

At the close of the year the classes are publicly examined by their respective instructors, before the Committee of Examination, on the studies of the year.

LIBRARY.

The Library of the late Dr. Hengstenberg, of Berlin, though not the exclusive property of the Seminary, has been deposited where it is readily accessible to both the professors and students. It consists of nearly twenty thousand different works, in about thirteen thousand volumes, and offers the amplest and best facilities for thorough research in the departments of Biblical Literature, Church History, and Systematic Theology.

The Library of the late Geo. B. Ide, D. D., of Springfield, Mass., has been purchased for the Seminary, and is now in its possession. It consists of about three thousand volumes, embracing the selectest works in every department of Theology, together with a wide range of classical and English Literature. Two carefully prepared catalogues, one alphabetical and the other topical, with a convenient classification, fit it admirably for ready consultation.

Other libraries of several thousand volumes are also accessible to students.

Authors and publishers of books in the Northwest are respectfully requested to present a copy to the Library of the Seminary, for which due acknowledgement will be made. It is especially desired that the Library should be the depository of all books relating to Baptist history or controversy. All such works, and all pamphlet sermons or addresses and minutes of associations, will be gratefully received and carefully preserved by the Librarian.

TERMS OF ADMISSION

The seminary is open to all denominations. In order to obtain admission the student must present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

Pastors and other ministers, who may wish to pursue further studies, that they may be better fitted for their work, will be welcomed to the Seminary, and every possible facility for improvement will be afforded them.

THE SEMINARY BUILDING.

This was completed in 1869, at a cost of sixty thousand dollars. It is 214 feet long, 48 feet wide, four stories high—containing four residences for families, and thirty-four suites of rooms for students. The building furnishes a pleasant and convenient home for the student while pursuing his studies.

BOARDING AND ROOMS.

In order to secure good and cheap board in the Seminary building, the following plan has been adopted: A Matron is appointed by the Trustees, who has charge of the boarding department, and employs all the necessary help therein, and also has the oversight of all the rooms in the Seminary building, to see that they are kept in proper order.

All who board in the Seminary unite in a club, and appoint one of their number as Steward, who, under their direction, purchases all supplies for the table, kitchen and dining-room, including lights and fuel, and collects and pays all bills pertaining to the boarding, and divides the expenses equally among the members of the club. All donations of provisions or supplies for the boarding department go to the general benefit of ministerial students in the club, unless the donors designate them for the benefit of particular students. Then the appraised value of the donation is placed to the credit of such student or students.

By this arrangement, board will be furnished at the absolute cost of provision and labor, and has cost this year from $2.30 to $2.80 per week—the latter price being paid by those who use tea and coffee.

Through the generosity of Churches and individuals, the entire Seminary building has been neatly furnished.

The rooms for students are arranged in suites, each suit consisting of a study and two lodging rooms, completely furnished, ready for occupancy.

The Seminary is lighted with gas, and has a laundry and bath room, and is supplied with pure water through the tunnel under Lake Michigan.

EXPENSES.

Tuition and room rent in the Seminary are free to theological students. Board from $2.30 to $2.80 per week. Lights and fuel cost about $20 per year; contingent expenses, $5 per year. A number of students pay their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or in missionary work.

BENEFICIARY AID.

Students, while studying for the ministry, in the Theological Seminary, may receive aid from the Northwestern Baptist Educational Society, to the amount of one hundred and fifty dollars, per year, when necessary.

SOCIETIES.

The Rhetorical Society meets weekly for discussion, reading essays, and other literary exercises, except on one week in each month, when a Missionary Society takes its place.

READING ROOM.

There is a Reading Room in the Seminary Building, which is furnished with the best theological and literary periodicals, American and foreign.

MISCELLANEOUS ITEMS.

The Theological Seminary is located in the south part of the city, near the University of Chicago, a quarter of a mile from the shore of Lake Michigan, with the University Grounds and Public Parks between the Seminary and the Lake. It has the retirement and healthfulness of a country location, and all the advantages of a large city.

There are over twenty Baptist churches in the city, and about thirty Baptist places of worship, where the gospel is preached in four or five different languages. Besides a Sabbath School in every church, we have ten or twelve Baptist Mission Sunday Schools in the city.

Students have every desirable facility for earnest Christian labor in a great variety of fields. They are brought into frequent association with many of the most successful workers, both laymen and ministers, in Sabbath Schools, in Churches, and in Missionary enterprises.

Students also have frequent opportunities for supplying churches and mission stations, either temporarily, or regularly, in the city and surrounding towns, at a reasonable compensation. They thus learn from practical life and experience much which they cannot learn from books. No location in the country can furnish better opportunities in this respect.

The Seminary is easily accessible by means of the State Street and Cottage Grove horse cars, and by the Hyde Park Accommodation train on the Illinois Central Railroad.

CALENDAR FOR 1875.

The anniversary exercises will commence on Sunday, May 9.

The annual public examinations on the studies of the year, will be held on Monday, Tuesday and Wednesday, May 10, 11 and 12.

The anniversary of the Seminary occurs on Thursday, May 13, and is followed by a vacation of four months.

The new Seminary year begins on Thursday, Sept, 9, and continues in an unbroken term of study until the second Thursday in May.

It is very important that the students should be present on *the very day* of the opening of the term. Any remissness in this respect will inevitably subject both the delinquents and others to inconvenience and loss. Rooms selected beforehand will not be reserved longer than one week, unless previous notice of unavoidable delay has been given.

Letters intended for professors or students should be addressed to "Baptist Union Theological Seminary, Chicago, Ill."

THE UNIVERSITY OF CHICAGO.

The Theological Seminary and the University, while sustaining harmonious practical relations to each other, are independent institutions, having no organic connection either in goverment or instruction.

The University has been in successful operation sixteen years, and now has over three hundred students. It is, by its charter, placed under the control of Baptists.

It has one of the best college buildings in the United States, and an Astronomical Observatory, with one of the largest refracting Telescopes in the world, and a good Chemical and Philosophical Apparatus.

The University includes a Preparator Department, a College proper, with Classical and Scientific Courses and a Law Department.

IN MEMORIAM.

Dr. Pattison died on the 21st of November, 1874. He was a member of the Faculty of the Seminary up to the time of his death; his resignation, offered in May last, not having been accepted by the Trustees. On the occasion of his departure for St. Louis, a few weeks before his decease, the following resolutions were unanimously passed by the Executive Committee of the Baptist Theological Union:

WHEREAS, The Rev. R. E. Pattison, D.D., has been compelled, by failing health, to retire from the work of instruction in the Baptist Union Theological Seminary, we deem it fitting to put on record our tribute of respect for his character and ability as a Christian teacher; therefore,

Resolved, That we hereby give our emphatic testimony to the zeal and efficiency with which, during the three years of his connection with the Seminary, he has discharged his duties as Professor, whereby he has won the esteem and love of the students whom he has instructed, of his colleagues in the work of instruction, and of the guardians and friends of the Seminary.

Resolved, That in view of the varied and responsible interests, pastoral, missionary and educational, with which he has been entrusted during nearly half a century of public life, we congratulate him on these singular and lasting proofs of the confidence reposed in him by the Baptist denomination throughout the country, and we thank God for the grace which has enabled him to deserve and maintain this confidence.

Resolved, That in parting from him, we assure him of our sympathy, and of our hearts' desire and prayer to God, that the life so filled with useful activity, may be crowned with a close full of peace.

On the 24th of November, the day of his burial, memorial services were held in the Chapel of the Seminary at the same hour with the funeral obsequies in St. Louis.

TO THE

Friends of Theological Education

IN THE NORTH-WEST.

Dear Brethren:

Suffer us to say a few words to you in reference to the Chicago Baptist Theological Seminary. In obedience to what seemed to be the leading of God this institution was established nearly eight years ago, in this city, with the belief that it would be adopted by the Baptists of the Northwest, recognized by the denomination at large, and speedily endowed.

It has had a rapid growth, has become widely popular, and has been aided by an unusually large number of contributors. A few individuals have given largely, at great personal sacrifice. We can not doubt that what has been done is an earnest of the good things to come.

During the centennial movement in which we are now engaged, the Seminary should be freed from debt and put upon a good working foundation. It is not expected, hardly to be hoped, that it can be fully equipped; this must be the work of time. But it is greatly to be desired that the debt be paid, another building erected, a foundation laid for a library fund, and such provision made for endowments as will put it out of peril, free it from embarrassment, and enable it to meet the present urgent demands that are made upon it for instruction.

Our aggregate of assets over all liabilities exceeds two hundred thousand dollars; but a large part of this is in buildings that are comparatively unproductive; in land that cannot now be sold; and in subscriptions not immediately available. Not less than $50,000 have been set apart for it in wills. The future is full of hope: the present is embarrassing, burdensome and full of anxiety.

The Baptists of Chicago have given to the Seminary their liberal and hearty support; and, had they not suffered by two disastrous fires of '71 and '74, and the great panic of '73, besides the general stagnation of business, peculiarly distressing to a commercial centre, would have done far more; but under the circumstances, while glad to do their full share, they must have help.

Upon the Baptists of Illinois the Seminary has a special claim, and it is expected that they will promptly honor the draft made upon them. But the Baptists of this state have undertaken to endow two colleges, and besides this the Seminary is not regarded as local.

There is no other Theological Seminary in the Northwest. This institution has strong claims therefore upon the prayers, sympathy and aid of the Baptists in Michigan, Ohio, Indiana, Missouri, Iowa, Wisconsin, Minnesota, Kansas and Nebraska. It belongs to them as well as to Illinois, it cannot do without them, nor can they do without it. They have their own colleges to endow it is true; so has Illinois, so has every state. The Seminary is not a rival of Granville, Kalamazoo, Franklin and other colleges. It is a co-worker with them, laboring for the same cause, belonging to the same people, and looking for the same support. Its growth is dependent upon their growth, and theirs is largely dependent upon the efficiency of the Seminary in furnishing a highly trained ministry for the churches, from which in the future are to come the support and the students for the colleges.

But we appeal for help to a wider constituency. A Theological Seminary, occupying a position such as this occupies, is of national importance. It is doing a work for the denomination; it is on missionary ground; its Scandinavian Department is the only one in the United States; it is one of six seminaries that have undertaken to supply an educated ministry for millions of people; it has a wider field immediately about it to cultivate than any other. A little help given us now would make great returns to the denomination.

The year now about closing has been one of great internal prosperity. The Seminary began the year with the largest entering class it ever had, more of them college graduates; and the whole number of students (60) enrolled for the year is greater than ever before. The spirit of the students has been excellent; five regular professors have been steadily at work; its influence has extended more widely, and a greater demand has been made for its students as pastors than could be met.

Brethren, shall the work go forward? We urgently and hopefully appeal to you, in the name of our common Master, to give us your prayers and your help. Share your centennial offering, your small gifts and your large ones, with this School of the Prophets.

Fraternally yours,

C. N. HOLDEN, *Pres.*
JAS. E. TYLER, *V.-Pres.*
G. S. BAILEY, *Secretary.*
EDWARD GOODMAN, *Treas.*
D. HENRY SHELDON, *Aud.*
T. W. GOODSPEED.
A. W. KINGSLAND.
W. W. EVERTS.
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